

**Measure GC Citizens' Bond Oversight Committee Meeting**  
**May 2, 2022**  
**Teleconference/Live Stream**  
**4:30pm – 6pm**

Due to our commitment to practicing social distancing, the **May 2, 2022** Measure GC Citizens' Bond Oversight Committee meeting will be held via teleconference. For those who would like to view the meeting it will be streamed live on the GCC website at [www.glendale.edu/StreamMeeting](http://www.glendale.edu/StreamMeeting).

**AGENDA**

CERTIFICATION OF COMPLIANCE To accommodate the requirement of Government Code §54954.2, it is hereby declared that the agenda for the meeting was posted 72 hours prior to this meeting at the following locations:

[Measure GC Citizens' Bond Oversight Committee - GCC Website](#)  
[Bulletin Board next to the Superintendent Office in AD Building](#)

In accordance with the Brown Act revisions, any writings relating to open session agenda items and distributed to all or a majority of all Committee Members within 72 hours prior to a regular meeting, or within 24 hours prior to a special meeting, shall be made available for inspection on the District's website: [Measure GC Citizens' Bond Oversight Committee - GCC Website](#)

Individuals who require disability related accommodations or modifications, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should email [comms@glendale.edu](mailto:comms@glendale.edu) before noon (12:00 p.m.) on **Monday, May 2, 2022**.

**COMMENTS FROM THE AUDIENCE – BOARD AGENDA ITEMS ONLY**

Members of the public who would like to participate in the public comment period may do so by submitting their comments via email to: [comms@glendale.edu](mailto:comms@glendale.edu) before noon (12:00 p.m.) on **Monday, May 2, 2022**. Comments will be read aloud during the appropriate time of the meeting. Public comment guidelines remain in effect. Submissions must include the person's name and address. Content should take no more than a total of five (5) minutes to read out loud. Not more than twenty (20) minutes will be allocated to public comment for any agenda item, except by unanimous consent of the Committee Members. A speaker's time may not be transferred to another speaker.

- 1. Call to Order**
- 2. Approval of February 7, 2022 minutes.**
- 3. Introduction of Mr. Fred Parker – Interim Director of Facilities**
- 4. Measure GC Progress Report – Mr. Fred Parker, Interim Director of Facilities**
- 5. Board Reports:**
  - [February 15, 2022](#) Board Meeting Agenda
    - Measure GC Balance and Schedule Update, Page 29
  - [March 15, 2022](#) Board Meeting Agenda
    - Measure GC Balance and Schedule Update, Page 24
  - [April 19, 2022](#) Board Meeting Agenda
    - Measure GC Balance and Schedule Update, Page 24
- 6. Other**
- 7. Adjournment**